

**Date of meeting** Tuesday, 7th August, 2018  
**Time** 2.00 pm  
**Venue** Astley Room - Castle House  
**Contact** Geoff Durham 742222



# Public Protection Sub-Committee

## AGENDA

### PART 1 – OPEN AGENDA

#### 1 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

#### 2 NOT AGENDA ITEM BUT NOTE. ALL MEMBERS IN ATTENDANCE 30 MINUTES BEFORE TO ELECT CHAIR AND GO THROUGH ITEMS

#### 3 GUIDANCE NOTES (FOR INFORMATION)

(Pages 3 - 20)

- Procedure to be followed by Public Protection Committee.
- Natural Justice and Fairness.
- Human Rights Act.
- Guidelines Relating to the Relevance of Convictions.

#### 4 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

#### 5 APOLOGIES

#### 6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976 (Pages 21 - 42)

Driver – Mr AK

*Working to be a co-operative council*

**7      LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT -    (Pages 43 - 52)  
1976**

Driver – Mr IB

**8      LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT -    (Pages 53 - 62)  
1976**

PHV

**9      LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT -    (Pages 63 - 82)  
1976**

Driver – Mr AL

**10     LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT -    (Pages 83 - 88)  
1976**

Driver – Mr CRH

**11     URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

**Members:**      Councillors Dymond and Robinson plus one.

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.